



**City of Blaine**  
**Anoka County, Minnesota**  
**Meeting Agenda - Final**  
**City Council**

Blaine City Hall  
10801 Town Sq Dr NE  
Blaine MN 55449

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Wednesday, September 4, 2019

7:30 PM

Council Chambers

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1. CALL TO ORDER BY THE MAYOR

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. APPROVAL OF MINUTES

4.-1 [MIN 19-33](#) RECENTLY HELD MEETINGS

Sponsors: Sorensen

Attachments: [08-19-19 Workshop Minutes](#)

[08-19-19 Council Minutes](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS

5.-1 [PROC 19-05](#) PROCLAMATION - WOMEN'S SUFFRAGE RATIFICATION  
CENTENNIAL DAY

Sponsors: Council

Attachments: [Proclamation](#)

6. COMMUNICATIONS

7. OPEN FORUM

*Open Forum is an opportunity for the public to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.*

8. ADOPTION OF AGENDA

9. APPROVAL OF CONSENT AGENDA:

*All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

- 9.-1      [MO 19-156](#)    AMEND THE CONTRACT WITH BARR ENGINEERING COMPANY TO UPDATE THE CITY'S WATER SYSTEM PLAN, IMPROVEMENT PROJECT NO. 17-04  
*Sponsors:* Schluender
- 9.-2      [MO 19-157](#)    CONSIDER SPECIAL EVENTS LICENSE FOR THE 2020 JOYFUL NOISE FAMILY FEST LOCATED AT THE NATIONAL SPORTS CENTER, 1700 105TH AVENUE NE  
*Sponsors:* Sorensen  
*Attachments:* [Location Map](#)
- 9.-3      [MO 19-158](#)    ACCEPT DONATION TO MARY ANN YOUNG SENIOR CENTER  
*Sponsors:* Therres
- 9.-4      [MO 19-159](#)    ACCEPT THE PROPOSAL FROM BITUMINOUS ROADWAYS FOR ASPHALT REPLACEMENT AT THE BLAINE MIRACLE LEAGUE FIELD IN THE AMOUNT OF \$72,095.  
*Sponsors:* Krieger  
*Attachments:* [Surface Map](#)  
[Trail Map](#)  
[Contract](#)

10.        7:30 P.M. - PUBLIC HEARING AND ITEMS PUBLISHED FOR A CERTAIN TIME

11.        DEVELOPMENT BUSINESS

- 11.-1      [ORD](#)            SECOND READING  
[19-2434](#)  
  
GRANTING A REZONING FROM B-1 (NEIGHBORHOOD BUSINESS) AND DF (DEVELOPMENT FLEX) TO PBD (PLANNED BUSINESS DISTRICT) FOR APPROXIMATELY 2.32 ACRES LOCATED AT 12475 LEXINGTON AVENUE NE. ROYAL LAKES RETAIL CENTER (CLASSIC CONSTRUCTION, INC.) (CASE FILE NO. 19-0032/SLK)  
*Sponsors:* Thorvig  
*Attachments:* [Attachments](#)
- 11.-2      [RES](#)            GRANTING PRELIMINARY PLAT APPROVAL TO RE-PLAT TWO (2)  
[19-133](#)           EXISTING PARCELS INTO ONE PARCEL TO BE KNOWN AS ROYAL LAKES RETAIL CENTER LOCATED AT 12475 LEXINGTON AVENUE NE. CLASSIC CONSTRUCTION (CASE FILE NO. 19-0032/SLK)  
*Sponsors:* Thorvig

- 11.-3     [RES](#)     GRANTING A CONDITIONAL USE PERMIT TO CONSTRUCT A 11,284  
              [19-134](#)     SQUARE FOOT MULTI-TENANT RETAIL BUILDING THAT WOULD  
                             PERMIT 7,000 SQUARE FEET OF RESTAURANT SPACE AND 4,300  
                             SQUARE FEET OF GENERAL RETAIL SPACE IN A PBD (PLANNED  
                             BUSINESS DISTRICT) ZONING DISTRICT LOCATED AT 12475  
                             LEXINGTON AVENUE NE. ROYAL LAKES RETAIL CENTER (CLASSIC  
                             CONSTRUCTION). (CASE FILE NO. 19-0032/SLK)  
                             Sponsors: Thorvig
- 11.-4     [RES](#)     GRANTING A CONDITIONAL USE PERMIT TO ALLOW  
              [19-135](#)     CONSTRUCTION OF A 14,013 SQUARE FOOT OFFICE BUILDING IN A  
                             PBD (PLANNED BUSINESS DISTRICT) ZONING DISTRICT LOCATED  
                             AT 11820 ULYSSES STREET NE. NORTH CENTRAL PLAZA  
                             (NOTTINGHAM CONSTRUCTION). (CASE FILE NO. 19-0020/EES)  
                             Sponsors: Thorvig  
                             Attachments: [Attachments](#)
- 11.-5     [RES](#)     GRANTING FINAL PLAT APPROVAL TO SUBDIVIDE 46.02 ACRES  
              [19-136](#)     INTO TWO (2) LOTS AND ONE (1) OUTLOT TO BE KNOWN AS  
                             SUNSET PONDS 3RD ADDITION AT 11943 LEVER STREET NE.  
                             DEVELOPMENT CONSULTING SERVICES (CASE FILE NO.  
                             18-0067/SLK)  
                             Sponsors: Thorvig  
                             Attachments: [Attachments - Final Plat](#)
- 11.-6     [RES](#)     GRANTING A CONDITIONAL USE PERMIT AMENDMENT TO ALLOW  
              [19-137](#)     FOR THE CONSTRUCTION OF A 36,202 SQUARE FOOT BUILDING IN  
                             A I-2A (HEAVY INDUSTRIAL) ZONING DISTRICT LOCATED AT 3051  
                             82ND LANE NE. MIDWEST DIESEL ADDITION (STONE  
                             CONSTRUCTION). (CASE FILE NO. 19-0034/LSJ)  
                             Sponsors: Thorvig  
                             Attachments: [Attachments](#)
12.     **ADMINISTRATION**
- 12.-1     [ORD](#)     FIRST READING  
              [19-2435](#)     AMENDING CHAPTER 18 - BUILDINGS AND BUILDING REGULATIONS  
                             ARTICLE VIII. - RESIDENTIAL MAINTENANCE CODE AND ARTICLE X. -  
                             LICENSES FOR RENTAL DWELLINGS, REASONABLE  
                             ACCOMODATIONS FOR SOBER LIVING HOMES, OF THE CODE OF  
                             ORDINANCES OF THE CITY OF BLAINE  
                             Sponsors: Fiske

- 12.-2     [MO 19-160](#)     APPROVE CHANGE ORDER NO. 1 IN THE AMOUNT OF \$140,603.78  
FOR THE CLOVER LEAF PARKWAY AREA STREET  
RECONSTRUCTIONS, IMPROVEMENT PROJECT NO. 18-18

Sponsors: Schluender

Attachments: [Location Map](#)

- 12.-3     [RES](#)     SALE OF WETLAND CREDITS TO CITY OF DAYTON  
[19-138](#)

Sponsors: Schluender

Attachments: [Dayton Parkway Letter of Agreement](#)

- 12.-4     [MO 19-161](#)     AUTHORIZE DIRECTOR OF PUBLIC WORKS TO PERMIT EXTENDED  
WORK HOURS FOR CONSTRUCTION OF WATER TREATMENT PLANT  
NO. 4, IMPROVEMENT PROJECT NO. 16-08

Sponsors: Schluender

Attachments: [Location Map](#)

13.     OTHER BUSINESS

14.     ADJOURNMENT