



**City of Blaine**  
**Anoka County, Minnesota**  
**Meeting Agenda - Final**  
**City Council**

Blaine City Hall  
10801 Town Sq Dr NE  
Blaine MN 55449

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Monday, October 21, 2019

7:30 PM

Council Chambers

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1. CALL TO ORDER BY THE MAYOR

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. APPROVAL OF MINUTES

4.-1 [MIN 19-42](#) RECENTLY HELD MEETINGS

**Sponsors:** Sorensen

**Attachments:** [10-07-19 Workshop](#)  
[10-07-19 Council](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS

5.-1 [MO 19-181](#) ACKNOWLEDGEMENT OF FINANCIAL CONTRIBUTIONS FROM  
BLAINE FESTIVAL COMMITTEE

**Sponsors:** Krieger

6. COMMUNICATIONS

7. OPEN FORUM

*Open Forum is an opportunity for the public to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.*

8. ADOPTION OF AGENDA

9. APPROVAL OF CONSENT AGENDA:

*All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

**9.-1**      [MO 19-182](#)    SCHEDULE OF BILLS PAID

***Sponsors:*** Huss

***Attachments:*** [10/04/19 Bills Paid](#)

[10/11/19 Bills Paid](#)

**9.-2**      [RES](#)                    APPROVE PREMISES PERMIT FOR CHARITABLE GAMBLING FOR  
[19-171](#)                    SPRING LAKE PARK DISTRICT #16 YOUTH HOCKEY ASSOCIATION  
AT THE ROADSIDE RESTAURANT, 12530 ULYSSES STREET NE,  
BLAINE

***Sponsors:*** Sorensen

***Attachments:*** [Premise Permit](#)

**9.-3**      [MO 19-183](#)    ACCEPT DONATION OF ART WORK FOR THE MARY ANN YOUNG  
CENTER**10.**        **7:30 P.M. - PUBLIC HEARING AND ITEMS PUBLISHED FOR A CERTAIN TIME****10.-1**      [RES](#)                    AUTHORIZING THE ISSUANCE OF A \$4,800,000 RECREATIONAL  
[19-172](#)                    FACILITY REVENUE NOTE, SERIES 2019 (NSC DOME PROJECT) BY  
THE BLAINE ECONOMIC DEVELOPMENT AUTHORITY

***Sponsors:*** Huss

**11.**        **DEVELOPMENT BUSINESS****12.**        **ADMINISTRATION****12.-1**      [ORD](#)                    FIRST READING  
[19-2437](#)

AMENDING CHAPTER 22 - BUSINESSES, ARTICLE VI. - PEDDLERS,  
SOLICITORS, AND TRANSIENT MERCHANTS, OF THE CODE OF  
ORDINANCES OF THE CITY OF BLAINE

***Sponsors:*** Sorensen

***Attachments:*** [Peddlers Solicitors and Transient Merchants](#)

**12.-2**      [MO 19-184](#)    AWARD CONTRACT FOR METAL ROOF REPAIRS DUE TO STORM  
DAMAGE TO CITY BUILDINGS IN THE AMOUNT OF \$346,939 TO  
SCHWICKERTS' TECTA AMERICA

***Attachments:*** [Schwickerts Bid](#)

**13.**        **OTHER BUSINESS****14.**        **ADJOURNMENT**